



**Total Health 2018**  
**May 11-13th, 2018**  
**MTCC - HALL C**

Drawn by V.P.  
 Date: 16/06/2017

Total # of 100 s.f Units: 209  
 Arranged in various sizes. Includes  
 Cafe Booths but not Show Office.  
 SUBJECT TO ON-SITE VERIFICATION.

**LEGEND:**

— : 8' HighDrape

**CLIENT APPROVAL:**

DATE: \_\_\_\_\_

FACILITY APPROVAL:

DATE: \_\_\_\_\_



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